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# CH 740 A Historical-Theological Survey of the Pentecostal and Charismatic Movements

D. William Faupel

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# **CH740**

## **A Historical-Theological Survey of the Pentecostal and Charismatic Movements**

Professor: D. William Faupel

Fall, 1999  
Thursdays, 6 pm–9 pm

### **Description**

This course will examine the twentieth-century Pentecostal and Charismatic movements, using primarily a thematic approach. Particular attention will be given to the theological distinctives as they developed in their historical, cultural and ecclesial contexts.

### **Objectives**

- A. By the time students have completed this course they will be able to articulate the major historical and theological developments of the twentieth century Pentecostal and Charismatic Movements.
- B. By the time students have completed this course they will also be able to critically evaluate the significance of selected events and/or theological developments within the Pentecostal and Charismatic Movements.

### **Expectations**

- 1. This course shall be conducted as a seminar with primary focus on work outside of class. There will be 13 three-hour class sessions. In addition each student is expected to invest 90 hours outside of class.
- 2. Students shall be expected to attend all classes unless prior arrangement has been made with the professor. Students missing a class will be expected to write a three-page essay on the topic of the assigned reading.
- 3. It is expected that the students will have read the assigned readings at the time of class. The final grade will depend in part on the quality of participation in class discussion.

### **Texts**

The following are required texts for the course:

Faupel, D. William. *The Everlasting Gospel: The Significance of Eschatology in the Development of Pentecostal Thought*. Sheffield, ENG: Sheffield Academic Press, 1996.

Hollenweger, Walter J. *Pentecostalism: Origins and Developments Worldwide*. Peabody, MA: Hendrickson Publishers, 1997.

## **Materials on Reserve**

All required readings other than the textbooks will be found on reserve.

## **Requirements**

1. Read assigned texts and be prepared to discuss for each class.
  - a. All students are required to read text book assignments and \* reserve items.
  - b. One additional reading assignment will be assigned to a portion of the class one week prior to due date.

20% of Grade
2. Lead class discussion under the following guidelines
  - a. Read far beyond assigned readings.
  - b. Make a 30 minute presentation in class using the following format.
    - 1) Descriptive summary of the additional readings
    - 2) Your critique of the readings.
    - 3) Questions for class discussion.
  - c. Give a one page handout to class members.

30% of Grade
3. Write a 20 –30 page term paper on a topic or person of your choice with the approval of the Professor using the format of Carole Slade, *Form and Style Manual*, any edition ( Boston, MA: Houghton Mifflin Company). **Date Due: December 2, 1999.**

50% of Grade

## **Class Schedule and Assignments**

### **Class 1. September 9, 1999**

- Introduction to the course
- Survey this syllabus and emphasize major points
- Watch film “Raise the Dead” and discuss
- Introduce students to each other and discuss what each expects from the course
- Discuss reading level s 2 & 3 of Mortimer J. Adler, *How to Read a Book* (New York, NY: Simon and Schuster, 1972) pp. 31-168

## **Class 2.      September 16, 1999**

### ***Pentecostal Perspectives***

#### ***Session A: A Pentecostal Worldview***

Readings:

- \*Faupel, D. William: *The Everlasting Gospel*, pp. 13-43.
- Dayton, Donald, W. "Toward a Theological Analysis of Pentecostalism" in *Theological Roots of Pentecostalism*. Grand Rapids, MI: Francis Asbury Press, 1987. pp. 15-33.
- Wacker, Grant, "Playing for Keeps: The Primitivist Impulse in Early Pentecostalism," In Hughes, Richard T., ed., *The American Quest for the Primitive Church*. Urbana, IL: University of Illinois Press, 1988. pp. 196-219.

#### ***Session B: A Pentecostal Root (Wesleyan/Holiness)***

Readings:

- \*Faupel, D. William. *The Everlasting Gospel*, pp 45 – 75.
- Dayton, Donald W. *Theological Roots of Pentecostalism*. pp. 35-84.
- Synan, Vinson. *The Holiness-Pentecostal Tradition: Charismatic Movements in the Twentieth Century*. Grand Rapids, MI: Wm. B. Eerdmans, 1997. pp. 1-43.

## **Class 3.      September 23, 1999**

### ***Pentecost Foreshadowed: The Elijah Syndrome***

#### ***Session A: Alexander Dowie and The Christian Catholic Apostolic Church***

Readings

- \*Faupel, D. William. *The Everlasting Gospel*. pp. 115-135
- Lindsey, Gordon. *The Life of John Alexander Dowie*, Dallas, TX: Christ For the Nations, 1986.
- Cook, Philip, *Zion City, Illinois: Twentieth-century Utopia*. Syracuse, NY: Syracuse University Press, 1996.
- Beaman, Warren J. "From Sect to Cult to Sect: The Christian Catholic Church in Zion". Ph.D. Thesis. Iowa State University, 1990

#### ***Session B: Frank W. Sandford and Shiloh, Maine***

## Readings

- \*Faupel, D. William. *The Everlasting Gospel*. pp. 135-157.
- Hiss, William C. "Shiloh: Frank W. Sandford and the Kingdom: 1893-1948" Ph.D. Dissertation, Tufts University, 1978.
- Nelson, Shirley. *Fair, Clear, and Terrible: the Story of Shiloh, Maine*. Latham, NY: British American Publisher, 1989.
- Murray, Frank S. *The Sublimity of Faith: The Life and Work of Frank W. Sandford* Amherst, NH: Kingdom Press, 1981.

## **Class 4      September 30, 1999**

### ***The Birth of Pentecostalism***

#### ***Session A: Charles F. Parham & the Topeka Revival***

##### Readings:

- Faupel, D. William. *The Everlasting Gospel*, pp. 158-186.
- Anderson, Robert A. "The Apostolic Faith Movement," *Vision of the Disinherited: The Making of American Pentecostalism* (New York, NY: Oxford University Press, 1979), pp. 47-61.
- Goff, James. *Fields White Unto Harvest: Charles F. Parham and the Missionary Origins of Pentecostalism*. Fayetteville, AR: University of Arkansas Press, 1988. pp. 63-86.

#### ***Session B: William Seymour and the Azusa Revival***

- \*Faupel, D. William. *The Everlasting Gospel*, pp. 187-212.
- Goff, James. *Fields White Unto Harvest: Charles F. Parham and the Missionary Origins of Pentecostalism*. Fayetteville, AR: University of Arkansas Press, 1988. pp. 106-127.
- Goff, James. *Fields White Unto Harvest: Charles F. Parham and the Missionary Origins of Pentecostalism*. Fayetteville, AR: University of Arkansas Press, 1988. pp. 128-146.
- \*Hollenweger, Walter J. "The Black Oral Root," *Pentecostalism: Origins and Developments Worldwide* (Peabody, MA: Hendrickson, 1997), pp. 18-40.
- Cox, Harvey. "The Fire Falls in Los Angeles" *Fire From Heaven: The Rise of Pentecostal Spirituality and the Reshaping of Religion in the Twenty-first Century* (Reading, MA: Addison-Wesley Publishing Company, 1995), pp. 45-65.
- Lovett, Leonard, "Perspective on Black Origins of the Contemporary Pentecostal Movement." *The Journal of the Interdenominational Theological Center*, 1/1 (Fall 1973), pp. 36-49.
- MacRobert, Iain. The Birth of a Movement: William J. Seymour and the Azusa Street Mission," *The Black Roots and White Racism of Early Pentecostalism in the USA* (New York, NY: St. Martin's Press, 1988), pp. 48-59.
- Nelson, Douglas J. "For Such a Time as This: William J. Seymour and the Azusa Street Revival" (PhD Dissertation, University of Birmingham, 1981), pp. 150-304.
- Synan, Vinson. "The American Jerusalem—Azusa Street" *The Holiness Pentecostal Tradition*. pp. 84-106.
- Tenny, James. "William J. Seymour: Father of Modern-Day Pentecostalism" *Journal of the Interdenominational Theological Center* 4 (Fall, 1976): 34-44.

## **Class 5      October 7, 1999**

### ***The Spread of Pentecostalism***

#### ***Session A: Across North America***

Readings:

- \*Faupel, D. William. *The Everlasting Gospel*, pp. 212-219
- Blumhofer, Edith L. "A Selective Look at the Emerging Pentecostal Network, 1906-8" *Restoring the Faith: The Assemblies of God, Pentecostalism and American Culture* (Urbana, IL: University of Illinois Press, 1993), pp. 71-87.
- Cox, Harvey. "The Revival Spreads" *Fire From Heaven*, pp. 67-78
- Synan, Vinson. "Pentecost Comes South" *The Holiness-Pentecostal Tradition*, pp. 107-128

#### ***Session B: And Throughout the World***

Readings:

- \*Faupel, D. William *The Everlasting Gospel*, pp. 219-227.
- Hollenweger, Walter J. "'Unto the End of the World': The Spread of Pentecostalism" *The Pentecostals: The Charismatic Movement in the Churches* (Minneapolis, MN: Augsburg Publishing House, 1972), pp. 63-74.
- Nicol, John. "Pentecostalism Becomes an International Movement," *The Pentecostals: The Story of the Growth and Development of a Vital New Force Appearing in the Christian Church*, Plainfield, NJ: Logos Press, 1966), pp. 40-53.
- Synan, Vinson "Missionaries on a One-way Ticket," *The Holiness-Pentecostal Tradition*, pp. 129-142.

## **Class 6      October 14, 1999**

### ***Pentecostalism Encounters Theological Controversy***

#### ***Session A: William Durham and the Finished Work***

Readings:

- \*Faupel, D. William. "The Finished Work," *The Everlasting Gospel*. pp. 228-270.
- Anderson, Robert A. "The Sanctification Schism," *Vision of the Disinherited*, pp. 153-175.
- Clayton, Allen W. "The Significance of William H. Durham for Pentecostal Historiography," *Pneuma* 11/2 (Fall 1989): 113-122.
- Farkas, Thomas George. "William H. Durham and the Sanctification Controversy in Early American Pentecostalism," *Proceedings of the 1991 Annual Meeting of the Society for Pentecostal Studies* (paper # six – See Table of Contents).
- Goff, James. *Fields White Unto Harvest: Charles F. Parham and the Missionary Origins of Pentecostalism*. Fayetteville, AR: University of Arkansas Press, 1988. pp. 63-86.
- MacRobert, Iain. "Redrawing the Color Line," *The Black Roots and White Racism of Early Pentecostalism*, pp. 60-76.

## ***Session B: Frank Ewart and the New Issue***

Readings:

- \*Faupel, D. William. "The New Issue," *The Everlasting Gospel*. pp. 270-306.
- Anderson, Robert M. "Trinitarian Controversy and Racial Separation," *Vision of the Disinherited*, pp. 176-194.
- Gill, Kenneth D. "Contextualization of the Trinity" *Toward a Contextualized Theology for the Third World: the Emergence and Development of Jesus' Name Pentecostalism in Mexico* (Frankfurt, Germany: Peter Lang, 1994), pp. 223-239.
- Boyd, Gregory A. "The Inescapable Trinity," *Oneness Pentecostals and the Trinity* (Grand Rapids, MI: Baker Book House, 1992), pp. 223-239.
- Hall, James L. *The United Pentecostal Church and the Evangelical Movement* (Hazelwood, MO: Word Aflame Press, 1990), pp. 25-46.
- Reed, David, "Oneness Pentecostalism" *Dictionary of the Pentecostal and Charismatic Movements* (Grand Rapids, MI: Zondervan Publishing Company, 1988), pp. 644-651.

## **Class 7      October 21, 1999**

### ***Pentecostalism Revitalized***

## ***Session A: The New Order of the Latter Rain***

Readings:

- \*Faupel, D. William. "Reproduction: The New Order of the Latter Rain" in "The Everlasting Gospel the Significance of Eschatology in the Development of Pentecostal Thought." (Ph.D. dissertation, University of Birmingham, 1989), pp. 394-518.
- Blumhofer, Edith L. "Disturbing Claims of New Restorations," *Restoring the Faith*, pp. 203-211.
- Darrand, Tom Craig. "A Brief History of the Latter Rain Movement," *Metaphors of Social Control in a Pentecostal Sect* (New York, NY: Edwin Mellin Press, 1983), pp. 33-60.
- Holdcroft, Thomas L. "The New Order of the Latter Rain," *Pneuma* 2/2 (Fall 1980):46-60.
- Riss, Richard, "The Latter Rain Movement of 1948," *Pneuma* 4/1 (Spring, 1982): 32-45.

## ***Session B: The Salvation/Healing Movement***

Readings:

- \*Hollenweger, Walter J. "'The Day of Miracles is Still Here:' Healing by Prayer and the Doctrine of Miracles," *The Pentecostals*, pp 352-376.
- \*Chappell, Paul G. "Post War Healing Revival," *Dictionary of Pentecostal and Charismatic Movements*, pp. 371-373.
- Blumhofer, Edith L. "The Salvation/Healing Revival," *Restoring the Faith*, pp. 211-219.
- Harrell, David E. "The Healing Revival, 1947-1958," *All Things Are Possible: The Healing and Charismatic Revivals in Modern America* (Bloomington, IN: Indiana University Press, 1975), pp. 25-134.

## **Class 8      October 28, 1999**

### ***Pentecostalism Breaks through Ecclesial and Cultural Barriers***

#### ***Session A: The Neo-Pentecostal Movement – 1962-1980 –Protestant***

Readings:

- \*Hocken, Peter, “The Charismatic Movement in the United States,” *Pneuma* 16/2 (Fall 1994), pp 191-214.
- Connelly, James T. “Not in the Reputable Churches? The Reception of the Charismatic Movement in the Mainline Churches in America,” in Paul Elbert, Ed., *Essays on Apostolic Themes: Studies in Honor of Howard M. Ervin* (Peabody, MA: Hendrickson Publishers, 1985), pp.184-192.
- Hollenweger, Walter J. “Pentecost Outside Pentecost: Speaking in Tongues in the Protestant Churches in the USA,” *New Wine in Old Wineskins: Protestant and Catholic Neo-Pentecostalism* (Gloster, ENG: Fellowship Press,1973), pp. 1-28.
- Moonie, Peter M. “Survey of Recent and Current Trends in Neo-Pentecostalism in Selected Churches,” *The Significance of Neo-Pentecostalism for the Renewal and Unity of the Church in the United States* (PhD Diss. Boston University, 1974), pp. 28-38; 74-115
- Quebedeaux, Richard. “The Path to Renewal,” *The New Charismatics: The Origins, Development, and Significance of Neo-Pentecostalism* (Garden City, NY: Doubleday & Co., 1976), pp. 53-71.

#### ***Session B: The Neo-Pentecostal Movement – 1967-1980 – Roman Catholic***

- \*Hollenweger, Walter J. “The Catholic Root,” *Pentecostalism*, pp. 144-181
- Moonie, Peter M. “The Roman Catholic Church,” *The Significance of Neo-Pentecostalism*, pp. 39-73.
- Sullivan, Francis A. “Catholic Charismatic Renewal,” *Dictionary of Pentecostal and Charismatic Movements*, pp. 110-117.

## **Class 9      November 4, 1999**

### ***Pentecostal Theology (Part 1)***

#### ***Session A: Theologies of Spirit Baptism***

Readings:

- \*Hollenweger, Walter J. “Rethinking the Spirit,” *Pentecostalism*, pp. 218-227.
- Cheung, Tak-Min “Understandings of Spirit-Baptism,” *Journal of Pentecostal Theology* 8 (April 1996), pp. 115-128..
- Dunn, James. “Baptism in the Spirit: A Response to Pentecostal Scholarship on Luke –Acts,,” *Journal of Pentecostal Theology* 3 (October 1993), pp. 3-27
- Fee, Gordon. “Baptism in the Holy Spirit: The Issue of Seperability and Subsequence,” *Pneuma* 7/2 (Fall, 1985), pp. 87-99.
- Lederle, Henry I. “Treasures Old and New,” *Treasures Old and New: Interpretations of “Spirit-Baptism” in the Charismatic Renewal Movement* (Peabody, MA: Hendrickson, Publishers, 1988), pp. 213-240.



## ***Session B: Glossolalia and Initial Evidence***

Readings:

- \*Spittler, Russell, “Glossolalia” *Dictionary of the Pentecostal and Charismatic Movements*, pp. 335-341.
- Baer, Richard A. “Quaker Silence, Catholic Liturgy and Pentecostal Glossolalia—Some Functional Similarities, in Russell Spittler, ed., *Perspectives on the New Pentecostalism* (Grand Rapids, MI: Baker Book House, 1976), pp. 150-164.
- Everts, Jenny. “Tongues or Languages? Contextual Consistency in the Translation of Acts Two,” *Journal of Pentecostal Theology* 4 (April 1994), pp. 71-80.
- Faupel, D. William. “Glossolalia as Foreign Language: Investigation of the Early Twentieth Century Claim,” *Wesleyan Theological Journal* 31/1 (Spring 1996), pp. 95-109.
- Hall, J. L. “A Oneness Pentecostal Looks at Initial Evidence” in Gary B. McGee, ed., *Initial Evidence: Historical and Biblical Perspectives on the Pentecostal Doctrine of Spirit Baptism* (Peabody, MA: Hendrickson, Publishers, 1991), pp. 168-188.
- Hurtado, Larry W. “Normal But Not a Norm: Initial Evidence,” *Initial Evidence*, pp. 189-201.
- Johns, Donald A. “Some New Directions in the Hermeneutics of Classical Pentecostalism’s Doctrine of Initial Evidence,” *Initial Evidence*, pp. 145-167.
- Ma, Wansuck, “‘If a Sign?’ An Old Testament Reflection on the Initial Evidence Discussion,” *Asian Journal of Pentecostal Studies*, 2/2 (July 1999), pp.163-175.\
- Mlacchia, Frank D. “Tongues as a Sign: Towards a Sacramental Understanding of Glossolalia” *Pneuma*, 15/2 (Spring 1993), pp. 61-76.
- Michaels, J. Ramsey. “Evidences of the Spirit, or the Spirit as Evidence? Some Non-Pentecostal Reflections, *Initial Evidence*, pp. 202-218.
- Plüss, Jean-Daniel, Initial Evidence or Evident Initials? A European Point of View on a Pentecostal Distinctive,” *Asian Journal of Pentecostal Studies*, 2/2 (July 1999), pp.213-222.

**Class 10     November 11, 1999**

## ***Pentecostal Theology (Part 2)***

### ***Session A: Divine Healing***

Readings:

- \*Hollenweger, Walter J. “Signs and Wonders,” *Pentecostalism*, pp. 228-245.
- Chappell, Paul G. “Healing Movements,” *Dictionary of Pentecostal and Charismatic Movements*, pp. 353-371, 373-374..
- Dayton, Donald W. “The Rise of the Divine Healing Movement” *Theological Roots of Pentecostalism*, pp. 115-141.
- Hollenweger, Walter, “Healing Through Prayer: Superstition or Forgotten Christian Tradition?” *Theology* 92 (May 1989), pp. 166-174.
- Petts, David, “Healing and the Atonement,” *EPTA Journal* 12(1993) pp. 23-37.

## ***Session B: Second Coming***

Readings:

- \*Faupel, D. Willaim. "Gestation, The Development of Pentecostal Thought," *The Everlasting Gospel*, pp 77-114.
- \*Hollenweger, Walter J. "'In These Last Days...': Eschatology" *The Pentecostals*, pp. 413-421.
- Dayton, Donald W. "The Rise of Premillialism" *Theological Roots of Pentecostalism*, pp. 143-172,
- Taylor, F. G. "The Spirit and the Bride," in Donald Dayton, *Three Early Tracks* (New York, NY: Garland Publishing Inc, 1985), pp. 106-138.
- Weber, Timothy P. *Living in the Shadow of the Second Coming* (Grand Rapids, MI: Zondervan Publishing House, 1983), pp. 65-104.

## **Class 11 November 18, 1999**

### ***Pentecostalism Encounters Postmodernism***

#### ***Session A: Third Wave/Signs and Wonders/Prophecy***

Readings:

- Every, George. "Prophecy in the Christian Era," in Simon Tugwell, *New Heaven? New Earth? An Encounter with Pentecostalism* (London, ENG: Darton, Longman, & Todd, 1976), pp 161-206.
- Guelich, Robert "Spiritual Warfare: Jesus, Paul and Peretti,' *Pneuma* 13/1 (Spring 1991), pp. 33-66.
- Ma, Wonsuk. "A 'First Waver' Looks at the 'Third Wave': A Pentecostal Reflection on Charles Kraft's Power Encounter Terminology" *Pneuma* 19 (Fall 1997), pp. 189-206.
- Menzies, Robert. "A Pentecostal Perspective on 'Signs and Wonders'," *Pneuma* 17/2 (Fall 1995), pp. 265-278.
- Pratt, Thomas, "The Need to Dialogue: A Review of the Debate on the Controversy of Signs, Wonders, Miracles and Spiritual Warfare Raised in the Literature of the Third Wave Movement," *Pneuma* 13/1 (Spring 1991) 7-32,
- Robeck, Cecil M. "Signs, Wonders and Warfare & Witness," *Pneuma* 13/1 (Spring 1991), pp. 1-6.

#### ***Session B: Positive Confession***

Readings:

- \*McConnell, D. R. "A Historical Analysis of the Modern Faith Movement," *A Different Gospel: A Historical and Biblical Analysis of the Modern Faith Movement* (Peabody, MA: Hendrickson Publishers, 1988), pp. 57-115.
- Farah, Charles "A Critical Analysis: The 'Roots and Fruits of Faith Formula Theology,'" *Pneuma* 3/1 (Spring 1981), pp. 3-21.
- Lei, Geir, "E. W. Kenyon, Cult Founder or Evangelical Minister" *EPTA Bulletin* 16 (1996), pp. 71-86.
- McIntyre, Joh "Positive Confession: *E.W. Kenyon and His Message of Faith* (Orlando, FL: Creation House, 1997), pp. 245-264.
- Neuman, H. Terris, "Cultic Origins of Word-Faith Theology Within the Charismatic Movement," *Pneuma* 12/1 (Spring 1990), pp. 32-55.
- Simmons, Dale H. "Comparisons," *E.W. Kenyon and the Postbellum Pursuit of Peace, Power and Plenty* (Lanham, MD: Scarecrow Press, 1997), pp. 304-320.
- Smail, Thomas, Andrew Walker and Nigel Wright, "'Revelation Knowledge' and Knowledge of Revelation: The Faith Movement and the Question of Heresy," *Journal of Pentecostal Theology* 5 (October 1994), pp. 57-77.

## **November 25      Reading Week**

### **Class 12      December 2,1999**

#### ***The Emergence of Pentecostalism as an Academic Discipline***

##### ***Session A: World view and Hermeneutics***

Readings:

- \*Hollenweger, Walter J. "The Critical Root," *Pentecostalism*, pp. 288-333.
- Cargal, Timothy. "Beyond the Fundamentalist-Modernist Controversy: Pentecostals and Hermeneutics in a Postmodern Age," *Pneuma* 15/2 (Fall 1993): 163-187.
- Johns, Jackie D. "Pentecostalism and the Postmodern Worldview," *Journal of Pentecostal Theology* 7 (October 1995), pp. 73-96.
- Lederle, Henry I. "Life in the Spirit and Worldview: Some Preliminary Thoughts on Understanding Reality, Faith and Providence from a Charismatic Perspective", in Mark Wilson, ed. *Spirit and Renewal: Essays in Honor of J. Rodman Williams* (Sheffield, ENG: Sheffield Academic Press, 1994), pp. 22-33.
- Menzies, Robert. "Jumping Off the Postmodern Bandwagon," *Pneuma* 16/1 (Spring 1994), pp. 115-120.

##### ***Session B: In Search of a Pentecostal/Charismatic Theology***

Readings:

- \*Thomas, Christopher J. "Pentecostal Theology in the 21<sup>st</sup> Century," *Pneuma* 20/1 (Spring, 1998), pp. 3-20.
- Cartledge, Mark. "Empirical Theology: Towards an Evangelical-Charismatic Hermeneutic," *Journal of Pentecostal Theology* 9 (October 1996), pp. 115-126.
- Fiddes, Paul S., "The Theology of the Charismatic Movement," in David Martin and Peter Mullen, eds., *Strange Gifts? A Guide to Charismatic Renewal*, (Oxford, ENG: Basil Blackwell, 1984), pp. 19-40.
- Nichols, David R. "The Search for a Pentecostal Structure in Systematic Theology," *Pneuma* 6/2 (Fall, 1984), pp. 57-76.
- Smail, Thomas A., "The Cross and the Spirit: Toward a Theology of Renewal," in *The Love of Power or the Power of Love: a Careful Assessment of the Problems within the Charismatic and Word-of-Faith Movements* Minneapolis, MN: Bethany House, 1994), pp. 13-36.

## **Class 13     December 9, 1999**

### ***Pentecostalism Looks to the 21<sup>st</sup> Century***

#### ***Session A.   Pentecostals Engage in Ecumenism***

Readings:

- \*Hollenweger, Walter J. "The Ecumenical Root," *Pentecostalism*, pp. 334-400.
- Gros, Jeffrey, "The Theology of the Holy Spirit and the Pentecostal Churches in the Ecumenical Movement," *Pneuma* 9 (Spring 1987), pp. 6-16.
- Robeck, Cecil M. "Pentecostals and the Apostolic Faith: Implications for Ecumenism," *Pneuma* 9 (Spring 1987), pp. 67-84.
- Rusch, William G. "The Theology of the Holy Spirit and the Pentecostal Churches in the Ecumenical Movement," *Pneuma* 9 (Spring 1987), pp. 17-30.
- Sandige, Jerry L. "Roman Catholic/Pentecostal Dialogue: A Contribution to Christian Unity," *Pneuma* 7 spring 1985), pp. 41-60.

#### ***Session B:   The "Toronto Blessing" and Beyond***

Readings:

- Macchia, Frank, "The 'Toronto Blessing': No Laughing Matter," *Journal of Pentecostal Theology* 8 (April 1996), pp. 3-6.
- Poloma, Margaret, "Inspecting the Fruit of the 'Toronto Blessing': A Sociological Perspective," *Pneuma* 20/1 (Spring 1998), pp. 43-70.
- Poloma, Margaret, "The Spirit Movement in North America at the Millennium: From Azusa Street to Toronto, Pensacola and Beyond," *Journal of Pentecostal Theology* 12 (April 1998), pp. 83-107.
- The Theological Commission of the Charismatic Renewal in the Catholic Church of Germany, "Concerning Extraordinary Bodily Phenomena in the Context of Spiritual Occurrences," *Pneuma* 18/1(Spring 1996), pp. 5-32.